

## NOTICE OF MEETING

# COMMUNITY SAFETY PARTNERSHIP

Thursday, 25th January, 2024, 2.00 pm - (watch the live meeting [here](#) and watch the recording [here](#))

**Members:** Please see Membership list set out below

### 1. **FILMING AT MEETINGS**

Please note that this meeting may be filmed or recorded by the Council for live or subsequent broadcast via the Council's internet site or by anyone attending the meeting using any communication method. Although we ask members of the public recording, filming or reporting on the meeting not to include the public seating areas, members of the public attending the meeting should be aware that we cannot guarantee that they will not be filmed or recorded by others attending the meeting. Members of the public participating in the meeting (e.g. making deputations, asking questions, making oral protests) should be aware that they are likely to be filmed, recorded or reported on.

By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings.

The chair of the meeting has the discretion to terminate or suspend filming or recording, if in his or her opinion continuation of the filming, recording or reporting would disrupt or prejudice the proceedings, infringe the rights of any individual or may lead to the breach of a legal obligation by the Council.

### 2. **APOLOGIES**

To receive any apologies for absence.

### 3. **URGENT BUSINESS**

The Chair will consider the admission of any items of Urgent Business. (Late items of Urgent Business will be considered where they appear. New items of Urgent Business will be considered under Item x below).

### 4. **DECLARATIONS OF INTEREST**

Members of the Board must declare any personal and/or prejudicial interests with respect to agenda items and must not take part in any discussion with respect to those items.

**5. MINUTES (PAGES 1 - 6)**

To confirm the minutes of the meeting held on 26 October 2023 as a correct record.

**6. MEMBERSHIP (PAGES 7 - 8)**

**7. SERIOUS VIOLENCE DUTY (PAGES 9 - 132)**

Presentation by Sandeep Broca.

**8. VIOLENCE AGAINST WOMEN UPDATE FROM HARINGEY (PAGES 133 - 168)**

Presentation by Abigail Wycherley.

**9. VIOLENCE AGAINST WOMEN UPDATE FROM THE METROPOLITAN POLICE (PAGES 169 - 188)**

Presentation by Chris Anderson and Andrew Brien.

**10. JOINT TARGETED AREA INVESTIGATION**

Report to follow. Presentation by Beverley Hendricks.

**11. EXCLUSION OF THE PRESS AND PUBLIC**

Item 12 is likely to be subject to a motion to exclude the press and public from the meeting as they contain exempt information as defined in Section 100a of the Local Government Act 1972 (as amended by Section 12A of the Local Government Act 1985); paragraphs 1,2 and 3 – namely Information relating to any individual, information which is likely to reveal the identity of an individual and information relating to the financial or business affairs of any particular person (including the authority holding that information).

**12. DHR (PAGES 189 - 248)**

Presentation by Megan Dyson.

**13. NEW ITEMS OF URGENT BUSINESS**

To consider any new items of Urgent Business admitted under Item 2 above.

**14. DATES OF FUTURE MEETINGS**

To note the dates of future meetings set out below:

21 February 2024

Nazyer Choudhury, Principal Committee Co-ordinator  
Tel – 020 8489 3321  
Fax – 020 8881 5218  
Email: [nazyer.choudhury@haringey.gov.uk](mailto:nazyer.choudhury@haringey.gov.uk)

Fiona Alderman  
Head of Legal & Governance (Monitoring Officer)  
George Meehan House, 294 High Road, Wood Green, N22 8JZ

Thursday, 18 January 2024